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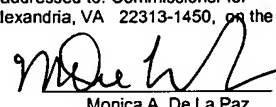
## FULBRIGHT & JAWORSKI L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP  
600 CONGRESS AVENUE, SUITE 2400  
AUSTIN, TEXAS 78701-3271  
WWW.FULBRIGHT.COM

MDELAPAZ@FULBRIGHT.COM  
DIRECT DIAL: (512) 536-5639

TELEPHONE: (512) 474-5201  
FACSIMILE: (512) 536-4598

July 18, 2005

| CERTIFICATE OF MAILING<br>37 C.F.R. 1.8   |   |
|---|---|
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below: |   |
| July 18, 2005   |  |
| Date  | Monica A. De La Paz   |

### Mail Stop Amendment

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: *U.S. Patent Application No. 10/043,877 entitled "ANTIHELMINTHIC DRUGS AS A TREATMENT FOR HYPERPROLIFERATIVE DISEASES" – Tapas Mukhopadhyay et al.*  
*Our Ref. INRP:095US; Client Ref. MDA99-067*


Commissioner:

Enclosed for filing in the above-referenced patent application is:

1. An Amendment, Response to Office Action Dated March 18, 2005 with Appendix A (Declaration) which includes Exhibits 1 & 2, and Petition for Extension of Time;
2. A check in the amount of \$60.00 which is the fee for the one-month extension; and
3. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/INRP:095US.

Respectfully submitted,

  
Monica A. De La Paz  
Reg. No. 54,662

MAD/ddr  
Enclosures

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